

| | | | | | | | | | |
|----------|--------|---------|--------|---------------|----|----------|--------|-----------|--------|
| PHOTO NO | 914450 | LOT NO | 7-2920 | MAP REFERENCE | C | LATITUDE | 10 27N | LONGITUDE | 13 52W |
| COUNTRY | GUINEA | | | | | | | | |
| AREA NO | 386 | SUBJECT | AKS | SUBJECT | | SUBJECT | | SUBJECT | |
| | FIRIA | | FIRIA | | 10 | AIR | 15 | POINT | 20 |
| | | 25 | | | 30 | | 35 | | 40 |
| | | 45 | | | 50 | | | | |

25X1A



| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MAR | 63 | 4 | 2 | 3 |

CLASSIFICATION

PHOTO NO. 914481

LOT NO. 34/23

MAP REFERENCE C

LATITUDE 10 27N

LONGITUDE 122 50W

COUNTRY GERMANY

AREA NO. 386

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |
| 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 |
| 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 |
| 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 |
| 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 |
| 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 |
| 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 |
| 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 |
| 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 |
| 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 |
| 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 |
| 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 |
| 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 |
| 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 |
| 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 |
| 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 |
| 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 |
| 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 |
| 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 |
| 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 |

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES |
|---------------|------|---------|-------|---------------|
| MAR | 63 | 4 | 2 | 3 |
| CAPTIONED BY | | | | |

Росстат

Lot NO.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-10-2001 BY 60322 UCBAW

LA BIFURCAZIONE

67A000414520011-2 ^{2nd} ~~1st~~ _{trial}
10 27N 13 32W

CONVERT

PROVINCE

AMER WO

525

SUBJECT

SUBJECT

SUBJECT

WABCT

WJEC

WALTON

24

43

F R I A

5

15



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25X1A

DATE OF PHOTO

TYPE

CLASSTV

622

NO. OF CARDS

10

1000

10

1

CARROLL

Approved For Release 2000/04/17 : CIA-RDP81-05007A000414520011-2

CFO - 1042 0 - 67427

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

2000/04/17 : CIA-RDP78-05867A000414520011-2

| | | | | | | | | | |
|-------------------|-----------|-------------------|-------|---------------|-----|----------|--------|-----------|--------|
| PHOTO NO. | 914483 | LOT NO. | 3-100 | MAP REFERENCE | B | LATITUDE | 10 27N | LONGITUDE | 13 32W |
| COUNTRY | Guatemala | | | | | | | | |
| AREA NO. | 3RE1 | SUBJECT | C62 | SUBJECT | C32 | SUBJECT | | SUBJECT | |
| FR I A | | A P A R T M E N T | | F E I A | | F O R | | A | |
| E M P L O Y E E S | | O F | | F E I A | | A | | A | |
| U M I N A | | C O. | | | | | | | |

25X1A



| | | | | | |
|--------------|---------------|------|----------|-------|--------------|
| 7- | DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
| | 6-5 | 4 | 1 | 3 | 2 |
| CAPTIONED BY | | | | | |

2000/04/17 : CIA-RDP78-05867A000414520011-2

CFO : 1981 O - 141435

PHOTO ANALYSIS REPORT

| | | | | |
|------------------|----------------|-----------------|-----------------|------------------|
| PHOTO NO. 914481 | LOT NO. R-2920 | MAP REFERENCE C | LATITUDE 10 27N | LONGITUDE 13 32W |
| COUNTRY GUINEA | PROVINCE | | | |
| AREA NO. 386 | SUBJECT AA2 | SUBJECT | SUBJECT | SUBJECT |
| FR I A | FR I A | FR I A | FR I A | FR I A |
| 0 | 25 | 30 | 35 | 40 |
| | 45 | 50 | | |

25X1A

| | | | | | |
|--|---------------|------|---------|-------|--------------|
| 13 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MAR 63 | 4 | 2 | 3 | 1 | |
| CLASSIFICATION | CAPTION BY | | | | |
| CONF | JG-70 | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414520011-2 | | | | | |
| PHOTO ANALYSIS REPORT | | | | | |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000414520011-2

[illegible]

25X1A

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|--|-----|------|---------|---------------|--------------|
| MAR | 6 3 | 4 | 2 | 3 | 1 |
| CLASSIFICATION | | | | CAPTIONING BY | |
| CONF | | | | JFE | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414520011-2 | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | |
| PHOTO ANALYSIS REPORT | | | | | |

PHOTO NO. 914483 LOT NO. R-2930 MAP REFERENCE C LATITUDE 10 27 N LONGITUDE 13 32 W

COUNTRY GUINEA PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 38 G | AA2 | | | | | | | | |
| FR | IA | FR | IA | A | L | U | M | I | N |
| 0. | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| MAR 63 | 4 | 2 | 3 | 1 |
| CLASSIFICATION | | | | |
| | | | | |

2025 Release 2000/04/17 : CIA-RDP78-05867A000414520011-2 LONGITUDE

[illegible]

| BASE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| MAR | 6 | 3 | 4 | 2 | 3 | 1 |

25X1A

Approved For Release 2000/04/17 : CIA-RDP78-06867A000414520011-2

CPM - 1000 0 - 6000

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jan 64

PHOTO ANALYSIS REPORT

867A000414520011-2
LATITUDE LONGITUDE

25X1A

PHOTO 914489

LOT NO. R-2920

MAP REFERENCE C

LONGITUDE 10 27 N 13 32 W

COUNTRY

GUINEA

PROVINCE

AREA NO

38 G

SUBJECT

AAZ

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

FR I A

FR I A

A L U M I N A

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0.

25

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DATE OF PHOTO

TYPE

QUANTITY

CLASS

NO. OF CARDS

MOR 62

4

2

3

1

CAPTIONED BY

25X1A



Approved For Release 2000/04/17 : CIA-RDP78-05867A000414520011-2

PHOTO NO. 914490 LOT NO. R. 2920 MAP REFERENCE C LATITUDE 10 27 N LONGITUDE 13 32 W

COUNTRY GUINEA PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------------|---------|---------|---------|---------|
| 38 G | AAZ | | | | | | | |
| FR I A | | FR I A | | A L U M I N A | | | | |
| 0. | | | | | | | | |
| | | | | | | | | |

13

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Nov 62 | 4 | 2 | 3 | 1 |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000414520011-2

PHOTO NO. *111* LOT NO. *R-2800* MAP REFERENCE *C* LATITUDE *10 27 N* LONGITUDE *13 37 W*

COUNTRY *GUINEA* PROVINCE

AREA NO. *384* SUBJECT *AAZ* SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

FR *11* *16* *18* *20*

0 *25* *30* *35* *40*

45 *50*

13 25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

Nov *62* *4* *2* *3* *1*

CLASSIFICATION *CNF* CAPTIONED BY *SPC*

Approved For Release 2000/04/17 : CIA-RDP78-05867A000414520011-2
PHOTO ANALYSIS REPORT

Approved For Release 2000/04/17 : CIA-RDP78-05867A000414520011-2

| | | | | | | | | | |
|-----------|--------|---------|------|---------------|--|----------|--|-----------|--|
| PHOTO NO. | 914492 | LOT NO. | 8220 | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
|-----------|--------|---------|------|---------------|--|----------|--|-----------|--|

| | | | |
|---------|-----------|----------|--|
| COUNTRY | GUATEMALA | PROVINCE | |
|---------|-----------|----------|--|

| | | | | | | | | |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 36 | 21 | | | | | | | |

[illegible]

| | | | | | | | | | | | | | | | | | | |
|--|--|--|--|----|--|--|--|----|--|--|--|--|----|--|--|--|--|----|
| | | | | 25 | | | | 30 | | | | | 35 | | | | | 40 |
|--|--|--|--|----|--|--|--|----|--|--|--|--|----|--|--|--|--|----|

| | | | | | | | | | | |
|--|--|--|----|--|--|--|----|--|--|---|
| | | | 48 | | | | 50 | | | Q |
|--|--|--|----|--|--|--|----|--|--|---|

23 25X1A

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----|--|------|---------|-------|--------------|
| 11-11-61 | 62 | | | 2 | 61 | 1 |

| | | | |
|----------------|------|--------------|-----|
| CLASSIFICATION | CASE | CAPTIONED BY | LEE |
|----------------|------|--------------|-----|

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|---|--------|---------|--------|---------------|--|----------|--|-----------|--|
| PHOTO NO. | 914491 | LOT NO. | 5 2916 | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | USSR | | | | | | | | |
| AREA NO. | N | SUBJECT | 3D9 | SUBJECT | | SUBJECT | | SUBJECT | |
| P A M I R - C L A S S R E S E R V E C C E A N T U G A G A T A N I N T N E O R E S U N D | | | | | | | | | |
| NORTHBOUND | | | | | | | | | |

| | | | | | |
|---|--|------|---------|-------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 19 April 63 | | 4 | 2 | B | 1 |
| CAPTIONED BY SEEING FOREIGN DISS Approved For Release 2000/04/17 : CIA-RDP78-05867A000414520011-2 | | | | | |
| PHOTO ANALYSIS REPORT 1 Apr 64 174 | | | | | |

| | | | | | | | | | |
|--|--------|---------|-------|---------------|--|----------|--|-----------|--|
| PHOTO NO. | 811495 | LOT NO. | 52916 | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | USSR | | | | | | | | |
| AREA NO. | N | SUBJECT | 3001 | SUBJECT | | SUBJECT | | SUBJECT | |
| F - E L A S S (S S) P E N D N O 9 | | | | | | | | | |
| 6 8 S O U T H (B O U N D L I N E T I M E | | | | | | | | | |
| O R E S U N D | | | | | | | | | |
| SUBMARINE | | | | | | | | | |

| | | | | | | |
|---------------------------------|--|------|---------|-------|--------------|-------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A |
| 14 Dec 63 | | 3 | 2 | B | 1 | |
| CAPTIONED BY | | | | | | |
| CLASSIFICATION | | | | | | |
| APPROVED FOR RELEASE 2000/04/17 | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | |

1 Jan 50

CFO: 1M2 O - 547424

| | | | | | | | | | |
|--|--|---------------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. 914493 | | LOT NO. 2914 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY USSR | | PROVINCE | | | | | | | |
| AREA NO. N AH9 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| O K E A N - C L A S S | | M E D I U M | | T | | 120 | | 40 | |
| R A W L E E | | S E R T - R | | 9 0 0 2 | | | | | |
| U N D E R T O W | | BY THE T-16 | | | | | | | |
| URAGAN, WHILE TRANSITING THE <u>ORELUND</u> | | | | | | | | | |
| VIA THE <u>DROBDE</u> STRIKE | | | | | | | | | |
| REFRIGERATED, | | | | | | | | | |
| (24, 30) 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUANTITY | | CLASS | | NO. OF CARDS | |
| 3 Feb 63 | | 4 | | 2 | | B | | 1 | |
| CLASSIFICATION | | SEC/NO FOREIGN DISC | | CAPTIONED BY | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414520011-2 | | | | RL | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| FORM 100-1-74 USE PREVIOUS EDITIONS | | | | | | | | | |
| 1 Apr 54 | | | | | | | | | |

| | | | | | | | | |
|----------------------|---------|---------------|----------|-----------|---------|---------|---------|---------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | | | | |
| 914497 | 5-2914 | | | | | | | |
| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| USSR | N 3D9 | | | | | | | |
| SALVAGE TUG URHANN | | | | | | | | |
| TRANSPORTING THE ORE | | | | | | | | |
| D | | | | | | | | |

VIA THE DROBEN STRAIT

(3.80) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-----------------------------------|------|---------|-------|--------------|
| 3 Feb 63 | 4 | 2 | B | 1 |
| CLASSIFICATION SECOND FOREIGN DIS | | | | |
| CAPTIONED BY RL | | | | |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000414520011-2

PHOTO NO. 914498 LOT NO. 5-9414 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY VIETNAM PROVINCE

AREA NO. N 309 SUBJECT AH9

SALVAGE TUG SLAVENRY
WITH TWO FISHING TRAWLERS
IN TOWN

PROBABLY NOS 369 AND 77,
TRANSITING
THE GULF OF TONKIN VIA THE DRAGON STRAIT

(3.24.80) 25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| 3 FEB 63 | 3 | 2 | B | 2 |

CLASSIFICATION SECRET FOREIGN DISSEM CAPTIONED BY RL

Approved For Release 2000/04/17 : CIA-RDP78-05867A000414520011-2
PHOTO ANALYSIS REPORT

| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | | | | | | | | | | | |
|--|------|----------|-------|-----------------------|--|----------|--|-----------|--|---------------|------|----------|-------|--------------|----------|---|---|---|---|
| 914499 | | 2914 | | | | | | | | | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | | | | | | | | | | | |
| USSR | | | | | | | | | | | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | | | | | |
| N 0149 | | | | | | | | | | | | | | | | | | | |
| FISHING | | TRAWLERS | | NO | | S | | 10 | | | | | | | | | | | |
| 3814 | | AND | | 42 | | TRAN | | 31 | | | | | | | | | | | |
| LNG | | TONE | | OKES | | AND | | THE | | | | | | | | | | | |
| DRODEN | | STREET | | | | | | | | | | | | | | | | | |
| <div style="text-align: right;">(5430) 25X1A</div> <table border="1"> <thead> <tr> <th>DATE OF PHOTO</th> <th>TYPE</th> <th>QUANTITY</th> <th>CLASS</th> <th>NO. OF CARDS</th> </tr> </thead> <tbody> <tr> <td>3 FEB 63</td> <td>4</td> <td>2</td> <td>B</td> <td>1</td> </tr> </tbody> </table> | | | | | | | | | | DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | 3 FEB 63 | 4 | 2 | B | 1 |
| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | | | | | | | | | | | | | | | |
| 3 FEB 63 | 4 | 2 | B | 1 | | | | | | | | | | | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | | | | | | | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-00867A000414520011-2 | | | | RL | | | | | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | PHOTO ANALYSIS REPORT | | | | | | | | | | | | | | | |
| | | | | GPO : 1965 O - 567078 | | | | | | | | | | | | | | | |

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/17 : CIA-RDP78-05867A000414520011-2

[illegible]

PHOTO NO. 014501 LOT NO. 7 2914 MAP REFERENCE _____ LATITUDE _____ LONGITUDE _____

COUNTRY USSR PROVINCE _____

AREA NO. N 249 SUBJECT _____ SUBJECT _____ SUBJECT _____ SUBJECT _____ SUBJECT _____ SUBJECT _____ SUBJECT _____ SUBJECT _____

TRA W L E R P E N E T R A T I O N N O 0 0 0

A I L L B O U N D W H I L E T R A

N S I T I N G T H E Q U E S T I O N W A S

K I D T H E D R O G D E N S T R A I T

| | | | | | |
|--|------------|----------|----------|------------------------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| <u>3 Feb</u> | <u>6 3</u> | <u>4</u> | <u>2</u> | <u>B</u> | <u>1</u> |
| CLASSIFICATION <u>SECRET FOREIGN DIS</u> | | | | CAPTIONED BY <u>RL</u> | |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000414520011-2

| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---------------|---------|--------|---------------|----------|-----------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|--|--|--|
| PHOTO NO. | 914502 | LOT NO. | S 2414 | MAP REFERENCE | LATITUDE | LONGITUDE | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY | GERMANY (GDR) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO. | 4M | SUBJECT | RH9 | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>E</td> <td>G</td> <td>E</td> <td>R</td> <td>M</td> <td>A</td> <td>N</td> </tr> <tr> <td>E</td> <td>N</td> <td>H</td> <td>E</td> <td>T</td> <td>T</td> <td>E</td> </tr> <tr> <td>0</td> <td>2</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | | | | | | | E | G | E | R | M | A | N | E | N | H | E | T | T | E | 0 | 2 | | | | | |
| E | G | E | R | M | A | N | | | | | | | | | | | | | | | | | | | | | |
| E | N | H | E | T | T | E | | | | | | | | | | | | | | | | | | | | | |
| 0 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | |

TRANSITING THE DROSDUND VIA THE

DROSDUND STRAIT

| | | | | | | |
|---------------|----|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 3 FEB | 63 | 4 | 2 | B | 1 | |
| CAPTIONED BY | | | | | | |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000414520011-2

PHOTO ANALYSIS REPORT

COPIES 0-10742

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| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414520011-2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PHOTO NO. | | 914503 | | LOT NO. | | 8-2837 | | MAP REFERENCE | | C | | LATITUDE | | 42 30 N | | LONGITUDE | | 27.3 CE | | | | | | | | | | | | | |
| COUNTRY | | | | | | Bulgaria | | | | | | PROVINCE | | | | | | Burgas | | | | | | | | | | | | | |
| AREA NO. | | 5220M | | SUBJECT | | AFU | | SUBJECT | | AFU | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | |
| BU R G A S | | S | | | | | | BO U L G A R I A | | S | | | | | | L O C O | | S | | | | | | CO | | S | | | | CO | |
| W A G O N | | S | | | | | | W O R K S | | S | | | | | | | | | | | | | | | | | | | | | |
| - | | - | | | | | | - | | - | | | | | | | | | | | | | | | | | | | | | |
| (13,25) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | | | | | | | | | | | | | | | | | | |
| | | | | Y | | 2 | | 4 | | 2 | | Bulgarian Industry Nov 62 | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION | | | | SECRET | | SECRET | | CAPTIONED BY | | VHw | | | | | | | | | | | | | | | | | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414520011-2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GPO - 1962 O - 54128 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000414520011-2

PHOTO NO. 914501 LOT NO. 8-2837 MAP REFERENCE C LATITUDE 43 32 N LONGITUDE 26 31 E

COUNTRY Bulgaria PROVINCE Ruse

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------|-----------|---------|---------|---------|---------|-----------|---------|---------|
| 72204 | AFB | | | | | | | |
| R A Z G R A D (N R) | | | | | | P L A T E | | |
| A 1 1 | W O R K S | | | | | | | |

(25)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|-----------------------------|
| | 4 | 2 | 4 | 1 | Bulgaria Today June 1962 |

CLASSIFICATION ONO CAPTIONED BY VKen

PHOTO NO. 914505 LOT NO. 8-2837 MAP REFERENCE 42 40 N 23 15 E

| | | | | | | | | | | | | | |
|---------|----------|---|----------|-------|--|---|--|---|--|---|--|---|--|
| COUNTRY | Bulgaria | | PROVINCE | SOFIA | | | | | | | | | |
| AREA NO | 31204 | | SUBJECT | COP | | | | | | | | | |
| S | | O | | F | | I | | A | | T | | H | |
| P | | I | | T | | A | | L | | C | | H | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

(6.7.9.10)

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 40 | | 4 | 1 | Bulgaria Today |
| | | | | | May 1962 |
| CAPTIONED BY | | | | | Whe |

| | | | | |
|------------------|-----------------|---------------|--------------------------|---------|
| PHOTO NO. 914509 | LOT NO. 5-2942 | MAP REFERENCE | LATITUDE 43 15 N 76 52 E | |
| COUNTRY USSR | | PROVINCE | | |
| AREA NO. A329 N | SUBJECT RSL C42 | SUBJECT | SUBJECT | SUBJECT |
| A L M A | A T A | (NO) | E A R T H | |
| A M | E A S T | O F | C I T Y | |
| W A T E R | S U P P L Y | | | |

APPROXIMATELY

STATINTL

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 23 Sept 61 | 4 | 2 | 4 | 2 |
| CAPTION BY RL | | | | |



| | | | | |
|------------------|--------------|---------------|-----------------|------------------|
| PHOTO NO. 914507 | LOT NO. 2442 | MAP REFERENCE | LATITUDE 43 15N | LONGITUDE 76 57E |
| COUNTRY USSR | PROVINCE | | | |
| AREA NO. A329 N | SUBJECT RSC | SUBJECT C42 | SUBJECT | SUBJECT |
| ALMA | ATA | (NR) | EARTH | D |
| AM | EA | ST | OF | CITY |
| WATER | 5 | 4 | P | L |
| L APPROPRIATE | | | | |

(10) STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 23 SEPT 61 | 4 | 2 | 4 | 2 |
| CAPTIONED BY | | | | |

PHOTO NO. 914508

LOT NO. 8-2442

MAP REFERENCE

50 174 31 40 E

COUNTRY

USSR

AREA NO.

B233

SUBJECT

N RD

SUBJECT

C2R

SUBJECT

10

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

120

YAGOTLIN

(NE)

RESTAURA

NT AND

FILMING

STATI

ON

ON KIEV - KHARKOV ROAD

STATINTL

7103

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 14 SEPT 61 | 4 | 2 | 4 | 2 |
| CAPTIONED BY | | | | |
| R | | | | |

CLASSIFICATION

Approved For Release

2000/04/17

CIA-RDP78-05867A000414520011-2

PHOTO ANALYSIS REPORT

PHOTO NO. **914510** LOT NO. **5 2942** MAP REFERENCE **55 45 N 37 35 E** LONGITUDE

COUNTRY **USSR** PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|------------|------------|-----------------|---------|---------|---------|-----------|--------------|---------|
| B167 N | AKK | AKK | | | | | | | |
| MOSCOV | | | KAPOTNYA | | | | | -D2E | |
| RZHINSK | | | EXIT | | | | ON | RINGS | |
| RORD | | | | | | | | | |

NOTE POWER LINES IN DISTANCE

(17.28) STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|------------------|----------|----------|----------|--------------|----|
| 1 SEPT 61 | 4 | 2 | 4 | 2 | |

| | | | | | | | | | |
|-----------|---------------------------------|---------|--------|---------------|--|----------|---------|-----------|---------|
| PHOTO NO. | 914511 | USE NO. | 5 2942 | MAP REFERENCE | | LATITUDE | 55 45 N | LONGITUDE | 37 35 E |
| COUNTRY | USSR | | | | | | | | |
| AREA NO. | B167 N | SUBJECT | DEW | SUBJECT | | SUBJECT | | SUBJECT | |
| | MOSCOW | | | | | | | | |
| | P R E C L A S T | | | | | | | | |
| | D G E | | | | | | | | |
| | TYPE KAPCHA-YA - DZKZHINSK EXIT | | | | | | | | |

(28) STATINTL

| | | | | | | | | | |
|----------------|-----------|------|---|---------|--------------|-------|---|--------------|---|
| DATE OF PHOTO | 8 SEPT 61 | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 1 |
| CLASSIFICATION | SECRET | | | | CAPTIONED BY | | | | |

| | | | | | | | | | |
|-----------|-------------|---------|--------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 914512 | LOT NO. | 5 2842 | MAP REFERENCE | | LATITUDE | 55 43 N | LONGITUDE | 37 35 E |
| COUNTRY | USSR | | | | | | | | |
| AREA NO. | B167 N | SUBJECT | AKZ | SUBJECT | | SUBJECT | | SUBJECT | |
| | M O S C O W | | | | R I N G | | R O A D | | |
| | D E R | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

100 PAPER STRIPS COVERING 40 CM THICK
 COMPACTED SAND BASE JUST PRIOR TO PLACEMENT
 IN 24 CM CONCRETE

(25, 28) STATINTL

| | | | | |
|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 8 SEPT 61 | 2 | 3 | 4 | 7 |
| CLASSIFICATION | CAPTIONED BY | | | |
| | 26 | | | |

PHOTO NO. **914513** of Release 2000/04/17 : CIA-RDP78-05867A000414520011-2 LONGITUDE
 LOT NO. **3 2942** MAP REFERENCE LATITUDE **55 45 N 37 55 E**

| | | | | | | | | | | | | | | | |
|----------------------|--|--------------------------------|--|--------------------|--|----------------|--|---------|--|------------|--|---------|--|---------|--|
| COUNTRY USSR | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO B167N | | SUBJECT RKE | | SUBJECT R6P | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| M R S C O W | | | | R I N G | | R O A D | | | | 4 N | | | | | |
| D E R | | C O N S T R U C T I O N | | | | | | | | P C | | | | | |
| U R I N G | | C O N C R E T E | | | | | | | | | | | | | |

(19.25.28) STATINTI

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|-----------------|----------|----------|--------------|--------------|--------|
| 9 SEP 61 | 4 | 2 | 4 | 2 | |
| CLASSIFICATION | | | CAPTIONED BY | | |
| SECRET | | | RL | | |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000414520011-2

PHOTO NO. 914511 LOT NO. 7 0942 MAP REFERENCE LATITUDE 55 45 N LONGITUDE 37 35 E

COUNTRY USSR PROVINCE

AREA NO. 8167 N SUBJECT AK2 SUBJECT RLP SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

MOSCOW RING ROAD UN
DER CONSTRUCTION PC
URING CONCRETE

(19.25.28) STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 9 SEP 61 | 4 | 2 | 4 | 2 | |

CLASSIFICATION ODD CAPTIONED BY RL

Approved For Release 2000/04/17 : CIA-RDP78-05867A000414520011-2 PHOTO ANALYSIS REPORT CMO 1 885 0 - 647425

Approved For Release 2000/04/17 : CIA-RDP78-05867A000414520011-2

| | | | | | | | |
|---|--|--------------|--|----------------------|--|------------------|--|
| PHOTO NO. 914513 | | ICF AC 2942 | | MAP REFERENCE 59 55A | | LONGITUDE 30 15E | |
| COUNTRY USSR | | | | PROVINCE | | | |
| ASIA NO. 8153 N | | SUBJECT REV | | SUBJECT AKE | | SUBJECT | |
| LENNINGRAD | | 10 | | ASPHALT | | 20 | |
| LANT | | 20 | | 30 | | 40 | |
| OTE | | 30 | | 40 | | 50 | |
| TRUCK | | 50 | | 60 | | 70 | |
| LOADING | | NOT | | ASPHALT | | | |
| <div style="text-align: right;">(7, 19.75) STATINTL</div> | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| 9 SEPT 61 | | 4 | | 2 | | 4 | |
| CLASSIFICATION | | CAPTIONED BY | | NO. OF CARDS | | 50 | |
| OUC | | RL | | 2 | | | |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000414520011-2

| | | | | | | | | | |
|-----------|--------|---------|----------|---------------|-----|----------|--------|-----------|--------|
| PHOTO NO. | 914516 | LOT NO. | 2942 | MAP REFERENCE | | LATITUDE | 59 55N | LONGITUDE | 30 15E |
| COUNTRY | USSR | | PROVINCE | | | | | | |
| AREA NO. | B153 N | SUBJECT | ABU | SUBJECT | RCP | SUBJECT | NK6 | SUBJECT | |
| | | | | | | | | | |
| | L | E | N | I | N | G | R | A | D |
| | | | | | | | | | |
| | T | A | S | P | H | A | L | T | |
| | | | | | | | | | |
| | A | R | D | S | | | | | |

WEST OF CITY

(19, 25) STATINTL

| | | | | | |
|----------------|------|---------|--------------|--------------|-----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | BOX |
| SEPT 61 | 4 | 2 | 4 | 3 | |
| CLASSIFICATION | OUC | | CAPTIONED BY | RL | |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000414520011-2

PHOTO ANALYSIS REPORT

APPROVED FOR RELEASE 2000/04/17 : CIA-RDP80-03007R000100010001-2

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|-----------|---------|---------------|----------|-----------|
| 914517 | 2 2872 | | 27 25 N | 50 25 E |

APPROVED FOR RELEASE 2000/04/17 : CIA-RDP80-03007R000100010001-2

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|-----------|---------|---------------|----------|-----------|
| 914517 | 2 2872 | | 27 25 N | 50 25 E |

| | |
|---------|----------|
| COG-971 | PROVINCE |
|---------|----------|

| | | | | | | | | |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B/S | ABV | | | | | | | |

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|----|---|
| L | O | N | I | N | G | R | A | D | 10 | O | V | E | R | H | E | A | D | 15 | X |
|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|----|---|

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------------|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| P | I | P | E | S | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | | | | | | | | | | | | | | | | | |
| PIPES FOR PUMPING NO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | |
|---|---|---|-----------------|---|---|---|---|---------------|--|--|----|-------|
| T | A | S | ⁴³ P | N | A | L | T | ³² | | | RT | PLANT |
|---|---|---|-----------------|---|---|---|---|---------------|--|--|----|-------|

WEST OF CITY.

(25) STATINTL

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | REMARKS |
|---------------|--|--|------|---------|-------|--------------|---------|
| | | | | | | | |

| | | | | | | | |
|------|---|---|---|---|----|---|--|
| Sept | 6 | 1 | 4 | 2 | 11 | 1 | |
|------|---|---|---|---|----|---|--|

| | | |
|----------------|-------|---------|
| CLASSIFICATION | GROUP | CAPTION |
| | 000 | EL |

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/17 : CIA-RDP78-05867A000414520011-2

PHOTO NO. 914518 LOT NO. 8-2970 MAP REFERENCE C LATITUDE 20 08 N LONGITUDE 75 12 E

COUNTRY Cuba PROVINCE

AREA NO 12 E SUBJECT C62 SUBJECT C34 SUBJECT C6B SUBJECT HJC SUBJECT SUBJECT SUBJECT SUBJECT

GUANTANAMO OFF. C E C
F T H E C O N A C A (W A T E R W O R
K B) ON THE ROAD TO

GUANTANAMO.

(67 10, 28)

25X1C

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS
13 APRIL 63 4 2 C 4

CLASSIFICATION CONF/NE D CAPTIONED BY W/W

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/17 : CIA-RDP78-05867A000414520011-2

PHOTO NO. 914519 LOT NO. 8-2970 MAP REFERENCE C LATITUDE 20 08 N LONGITUDE 75 12 E

COUNTRY Cuba PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 12 E | C62 | C34 | CDL | CGB | | | | | |
| GUANTANAMO | | | | | LHG | | TWD | | |
| CATHOLIC | | | | | CHURCH | | FROM | | |
| PARK | | | | | | | | | |

(6, 7, 9, 10, 28)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 13 APRIL | 63 | 4 | 2 | C 4 |

CLASSIFICATION CONF/NF D CAPTIONED BY WAW

Approved For Release 2000/04/17 : CIA-RDP78-05867A000414520011-2

PHOTO NO. 914521 LOT NO. 8-2970 MAP REFERENCE C LATITUDE 80 08 N LONGITUDE 75 12 W

COUNTRY CUBA PROVINCE

AREA NO 12E SUBJECT CGB C62 C24 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

GUANTANAMO MATI ONAL

IZED FURNITURE STORE

CALIXTO GARCIA

(6, 7, 10, 28)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-----------------------|------|---------|------------------|--------------|
| 13 APRIL | C3 | 4 | C | 3 |
| CLASSIFICATION C/UF 0 | | | CAPTIONED BY VLW | |

PHOTO ANALYSIS REPORT 000414520011-2

Approved For Release 2000/04/17 : CIA-RDP78-05867A000414520011-2

| | | | | | | | | | |
|-----------------------|--------|---------------|----------|-----------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 914522 | LOT NO. | 5-2970 | MAP REFERENCE | C | LATITUDE | 20 08 N | LONGITUDE | 75 12 W |
| COUNTRY | CUBA | | PROVINCE | | | | | | |
| AREA NO. | 12E | SUBJECT | CGB | SUBJECT | CG2 | SUBJECT | C34 | SUBJECT | |
| G U A N T A N A M O | | J E L L I N G | | | | | | | |
| R E F R E S H M E N T | | O N | | C A L L E | | | | | |
| C O M B R E T | | A T | | C O R N E R O F | | | | | |
| 2 Q E S T E | | | | | | | | | |

(G, 7, 10, 28)

25X1C

| | | | | |
|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 13 APRIL | C3 | 4 | C | 3 |
| CLASSIFICATION | CAPTIONED BY | | | |
| C/UF D | VLW | | | |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000414520011-2

PHOTO ANALYSIS REPORT

GPO : 1962 O - 447484

Approved For Release 2000/04/17 : CIA-RDP78-05867A000414520011-2

PHOTO NO. 914523 ICE NO. 8-2970 MAP REFERENCE C LATITUDE 20 08 N LONGITUDE 75 12 W

COUNTRY Cuba PROVINCE

AREA NO 12E SUBJECT CGB CO2

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| G | U | A | N | T | A | N | A | H | D | L | K | G | T | W | D |
| C | A | T | H | O | L | I | C | C | H | U | R | C | H | F | R |
| A | R | H | | | | | | | | | | | | | |

(4, 7, 9, 10, 28)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-----------------------|------|---------|-------|------------------|----------------------|
| 13 APRIL 63 | 4 | 2 | C | 2 | |
| CLASSIFICATION C/NF D | | | | CAPTIONED BY VLW | |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000414520011-2

GROUP ONE 2-64103

Approved For Release 2000/04/17 : CIA-RDP78-05867A000414520011-2

PHOTO NO. 914521 LOT NO. 1-2910 MAP REFERENCE C LATITUDE 10 08 15 12 W LONGITUDE

COUNTRY Cuba PROVINCE

AREA NO. 13E SUBJECT UGB A20 C62 C34 SUBJECT SUBJECT SUBJECT SUBJECT

G U N T A N A N O S E L L I N G

C O A L O N C A L L E C O M B R E

T @ CORNER OF

2 QESTEL

(6, 7, 10, 17, 28)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|------------------------------|------------|----------|----------|-------------------------|
| <u>13 MAR 12</u> | <u>6.3</u> | <u>4</u> | <u>2</u> | <u>4</u> |
| CLASSIFICATION <u>C/NF D</u> | | | | CAPTIONED BY <u>VLW</u> |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000414520011-2

PHOTO NO. 914525 LOT NO. 3-2970 MAP REFERENCE C LATITUDE 19 59 N LONGITUDE 75 09 W

COUNTRY Cuba PROVINCE

AREA NO. 12E SUBJECT ABP AB7 CG2 C34

C A I M A N E R A C E M E N T T R

U C H

(6, 7, 25)

25X1C

DATE OF PHOTO 13 APRIL 63 TYPE 4 QUALITY 2 CLASS C NO. OF CARDS 4

CLASSIFICATION CONFIDENTIAL CAPTIONED BY ULW

PHOTO ANALYSIS REPORT

PHOTO NO. 91452 Approved For Release 2000/04/17 : CIA-RDP78-05867A000414520011-2

COUNTRY Cuba MAP REFERENCE B-2920 C LATITUDE 19 59 N LONGITUDE 75 09 W

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 12E | ALA | ALG | | | | | | | |
| CAIMANERA | | | | | | | | | |
| CHIT | CCUB | | | | | HERRO | | | YA |
| | | | | | | PIERS | | | |

(30)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|-----------|---------|--------------|--------------|
| 13 APRIL | G 3 4 | 2 | C | 2 |
| CLASSIFICATION | CONF/UF 2 | | CAPTIONED BY | VLW |

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2000/04/17 : CIA-RDP78-05867A000414520011-2

GPO : 1963 O - 64101

914529
 PHOTO NO. Approved For Release 2000/04/17 : CIA-RDP78-05867A000414520011-2

COUNTRY Cuba MAP REFERENCE C LATITUDE 19 59 N LONGITUDE 75 09 W

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 17E | ALA | AL9 | | | | | | | |
| CAIMANERA | | | | | | | | | |
| ROOK 3 | KEY | | | | | | | | |
| | | | | | | | | | |

(30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 13 APRIL | G 3 | 4 | 2 | 2 |

CLASSIFICATION CONF/UF 0 CAPTIONED BY VLW

25X1C

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2000/04/17 : CIA-RDP78-05867A000414520011-2

GPO : 1962 O - 647428

